



**TO COUNCILLOR:**

Mrs R H Adams  
G A Boulter  
J W Boyce

F S Ghattoraya  
J Kaufman (Chair)  
Mrs L Kaufman

Miss A Kaur  
D W Loydall

Dear Sir or Madam

I hereby **INVITE** you to attend a meeting of the **HEALTH AND WELLBEING BOARD** to be held **BY REMOTE VIDEO CONFERENCE (SEE INSTRUCTIONS BELOW)** on **TUESDAY, 8 DECEMBER 2020** at **1.30 PM** for the transaction of the business set out in the Agenda below.

Yours faithfully

Council Offices  
Wigston  
**30 November 2020**

**Mrs Anne E Court**  
Chief Executive



**ITEM NO.**

**AGENDA**

**PAGE NO'S**

**Remote Video Conference | Instructions**

**This meeting will take place as a remote video conference.**

**Meeting Participants:**

**Zoom Video Conferencing Webinar**

A webinar invitation will be sent by e-mail to all Members, Officers and External Participants for this meeting.

- 1. Welcome by Chairman, Councillor Jeffrey Kaufman**
- 2. Apologies for Absence**
- 3. Minutes of the Previous Meeting** **3 - 5**
- 4. County HWBB Update**
- 5. Health Inequalities Action Plan (Update)**
- 6. Community Hub (Update)**
- 7. Any Other Business**
- 8. Future Meeting**

Tuesday, 23 March 2021, 1.30 pm



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and audio-visual live streams and recordings electronically on:**



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## **MINUTES OF THE MEETING OF THE HEALTH AND WELLBEING BOARD HELD BY REMOTE VIDEO CONFERENCE ON TUESDAY, 22 SEPTEMBER 2020 COMMENCING AT 1.30 PM**

### **PRESENT (BY REMOTE LINK)**

J Kaufman                                  Chair



### **COUNCILLORS**

Mrs R H Adams  
G A Boulter  
J W Boyce  
F S Ghattoraya  
Mrs L Kaufman

### **OFFICERS IN ATTENDANCE (BY REMOTE LINK)**

S J Ball    Trainee Solicitor  
Mrs A Lennox MBE                          Head of Community & Wellbeing  
K Radford                                      Community and Wellbeing Manager

### **OTHERS IN ATTENDANCE (BY REMOTE LINK)**

Ms M Flynn                                  Leicestershire County Council  
Mary Guinan                                Leicestershire Partnership Trust  
H Khan                                        School Sports Partnership, LSLSSP  
Ms K Packham                                Leicestershire County Council  
Dr R Palin                                    OW Primary Care Network, GP  
Ms N Patel                                    LCC Adult Social Care  
Ms S Renton                                 Leicestershire County Council  
Ms S Rose                                    East Leicestershire and Rutland CCG  
Ms S Sunner                                 Leicestershire Partnership Trust (LPT)  
Dr V Varakantam                            East Leicestershire and Rutland CCG

### **8. APOLOGIES FOR ABSENCE**

- Inspector Siobhan Gorman
- Cllr Richard Morris
- Cllr David Loydall
- John Barraclough

### **9. MINUTES OF THE PREVIOUS MEETING**

The minutes of the meeting of the HWBB held on 23<sup>rd</sup> June 2020 to be taken as read, confirmed and signed by the Chair.

There was one action from the last meeting as shown below:

The Arriva Bus action is still outstanding– however due to COVID this will be revisited when appropriate to do so.

### **10. COMMUNITY HUB - UPDATE**

The Community Hub has continued to operate weekdays between 9am – 5pm. Although the Borough has continued to face local restrictions, the number of referrals has reduced

significantly but unfortunately, so has the number of volunteers as many have returned to work.

Therefore it has become increasingly harder to assign a volunteer to certain tasks such as residents who continue to require weekly shopping and who don't have any access to the internet, but all referrals continue to be fulfilled despite the challenges.

## **11. HEALTH INEQUALITIES ACTION PLAN - UPDATE**

Kane Radford went through each action on the plan and updated the group on the progress that had been made so far.

Dr Kath Packham (LCC Public Health Consultant) complimented the action plan. She confirmed there are many good actions that will not only help to reduce health inequalities, but help with the wider deterrents of health in respect to COVID 19. Dr Packham also reiterated Public Health's support with the actions contained within the plan.

## **12. HEALTH CAMPAIGNS**

The Events and Campaigns sub group has worked in partnership with LCC Public Health to develop a Stoptober – Stop Smoking campaign for the month of October. The aim of the campaign is to encourage local residents to stop smoking through support from the LCC Quit Ready service.

Due to Covid 19 restrictions the campaign will be promoted via various social media platforms and targeted specifically to residents in South Wigston, in particular as this area, has the highest prevalence of smoking in the County.

The Sub group will also work together to develop a Mental Health campaign in December and a Physical Activity/Weight Management Campaign in January.

## **13. FLU VACCINATION PROGRAMME**

This is the largest flu programme ever launched. It will prioritise those most at risk. The programme has been rolled out earlier this year, partly due to Covid 19.

Local GP Practices have already started delivering the programme in their safe covid risk assessed environments, for example Croft had delivered 750 vaccines to residents in 1.5 weeks.

Practices are being encouraged to also use their Practice Learning Time to increase the number of flu vaccines to patients.

The aim for all social care settings and hospitals is to have 100% compliance with regards to staff vaccinated.

The national plan is also incorporating free vaccines for the 50 to 64 age group, depending on vaccine availability – which will be rolled out later this year.

A number of media plans are in place, OWBC to be sent the local plan/wording in order to promote via their networks and local groups, in addition to posting on social media and their website.

All partners encouraged to make every contact count when speaking with individuals – to encourage those residents that have received an invitation for a flu jab to take up that

offer.

**14. ANY OTHER BUSINESS**

There was no any other business raised by the attendees.

**15. FUTURE MEETING**

Tuesday 8 December 2020 (1:30 p.m.)

**THE MEETING CLOSED AT 3.00 PM**



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**Chair**

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**Tuesday, 8 December 2020**

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